



New South Wales

PARLIAMENTARY COUNSEL

Opinion

Environmental Planning and Assessment Act 1979
Proposed Shellharbour Local Environmental Plan 2013 (Amendment No 17)

Your ref: Ian Rankine
Our ref: FHG e2016-285.d03

In my opinion the attached draft environmental planning instrument may legally be made.

When the environmental planning instrument is made, a map cover sheet that lists the final form of the map adopted by the instrument should be signed by the person making the instrument.

A handwritten signature in black ink, appearing to read 'D Colagiuri'.

(D COLAGIURI)
Parliamentary Counsel

26 October 2016



New South Wales

Shellharbour Local Environmental Plan 2013 (Amendment No 17)

under the

Environmental Planning and Assessment Act 1979

I, the Minister for Planning, make the following local environmental plan under the
Environmental Planning and Assessment Act 1979.

Minister for Planning

07.12.16

CAREY MCINTYRE, GENERAL MANAGER,
SHELLHARBOUR CITY COUNCIL

As delegate for the Minister for Planning

Environmental Planning and Assessment Act 1979

**Shellharbour Local Environmental Plan 2013
(Amendment No. 17)**

Shellharbour City Council
Locked Bag 155
SHELLHARBOUR CITY CENTRE NSW 2529

Map Cover Sheet

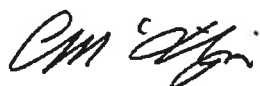
The following map sheet is revoked:

Map Sheet	Map Identifier
Additional Permitted Uses Map APU_029	6900_COM_APU_029_010_20150527

The following map sheet is adopted:

Map Sheet	Map Identifier
Additional Permitted Uses Map APU_029	6900_COM_APU_029_010_20161017

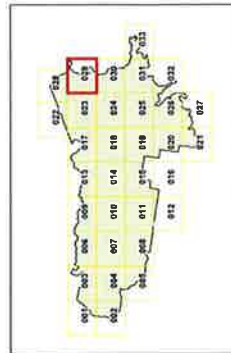
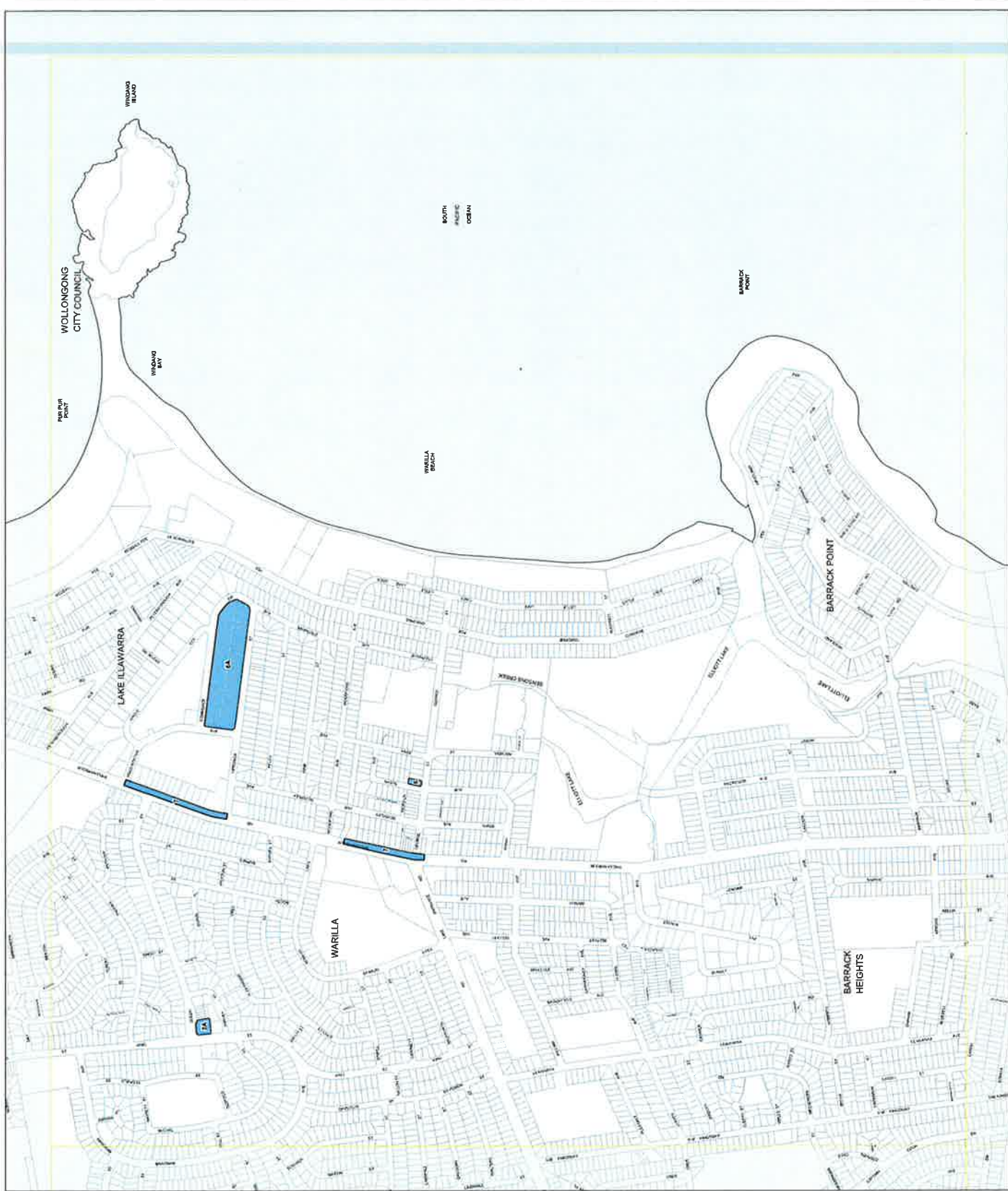
Certified



Carey McIntyre
General Manager
Shellharbour City Council

Date 07.12.16

As delegate for the Minister
for Planning



Shellharbour Local Environmental Plan 2013 (Amendment No 17)

under the

Environmental Planning and Assessment Act 1979

1 Name of Plan

This Plan is *Shellharbour Local Environmental Plan 2013 (Amendment No 17)*.

2 Commencement

This Plan commences on the day on which it is published on the NSW legislation website.

3 Land to which Plan applies

This Plan applies to land at 22 Queen Street, Lake Illawarra, being Lot 398, DP 225930.

4 Maps

The maps adopted by *Shellharbour Local Environmental Plan 2013* are amended or replaced, as the case requires, by the maps approved by the Minister on the making of this Plan.

5 Amendment of Shellharbour Local Environmental Plan 2013

Schedule 1 Additional permitted uses

Insert after clause 2:

2A Use of certain land at 22 Queen Street, Lake Illawarra

- (1) This clause applies to land in Zone B1 Neighbourhood Centre at 22 Queen Street, Lake Illawarra, being Lot 398, DP 225930, identified as “2A” on the Additional Permitted Uses Map.
- (2) Development for the purpose of a residential flat building is permitted with development consent if the floor space ratio does not exceed 0.9:1.



New South Wales

Shellharbour Local Environmental Plan 2013 (Amendment No 17)

under the

Environmental Planning and Assessment Act 1979

I, the Minister for Planning, make the following local environmental plan under the *Environmental Planning and Assessment Act 1979*.

Minister for Planning

8 December 2016

Team Leader Local Planning
Department of Planning & Environment – Southern Region
wollongong@planning.nsw.gov.au

Shellharbour Local Environmental Plan 2013 Amendment No 17
Your Ref: PP_2015_SHELL_004
PCO Ref: FHG e2016-285.d03

Dear Graham

Council is writing to you to request the online notification of this LEP on the NSW Legislation website please.

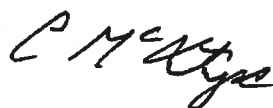
Council at its meeting of 29 November 2016 resolved to make the LEP under section 59(2) of the *Environmental Planning & Assessment Act, 1979*.

The name and position of the delegate is myself Carey McIntyre, General Manager, Shellharbour City Council.

Attached to the front page of the signed LEP is the Opinion relating to the LEP, the signed map cover sheet, the maps relating to this LEP and the completed delegated plan-making report.

Please contact Ian Rankine on (02) 4221 6136 if you need more information.

Yours sincerely



Carey McIntyre
General Manager